

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 35 | -35A | MOTT ST, ARLINGTON |

OWNERSHIP

| | | | | |
|-----------|----------------|--------|-------|------------|
| Owner 1: | TIBBETTS ANN F | | | |
| Owner 2: | | | | |
| Owner 3: | | | | |
| Street 1: | 35 MOTT ST | | | |
| Street 2: | | | | |
| Twn/City: | ARLINGTON | | | |
| St/Prov: | MA | Cntry: | | Own Occ: Y |
| Postal: | 02474 | | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|--|--------|--|
| Owner 1: | | | |
| Owner 2: | | | |
| Street 1: | | | |
| Twn/City: | | | |
| St/Prov: | | Cntry: | |
| Postal: | | | |

NARRATIVE DESCRIPTION

This parcel contains 6,003 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1946, having primarily Aluminum Exterior and 2392 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 11 Rooms, and 5 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.13781 | Total SF/SM: | 6003 | Parcel LUC: | 104 | Two Family | Prime NB Desc: | ARLINGTON | Total: | 480,072 | Spl Credit | Total: | 480,100 |
|--------------|---------|--------------|------|-------------|-----|------------|----------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - FY2021

apro

2021

Residential

CARD**ARLINGTON**

APPRAISED:

USE VALUE:

ASSESSED:

Total Card /

Total Parcel

938,500

938,500

938,500



Patriot
Properties Inc.

USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 11613 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|------------|------------|-------------|-------------------|-----------|
| 104 | 6003.000 | 458,400 | | 480,100 | 938,500 | | 11613 |
| | | | | | | | GIS Ref |
| | | | | | | | |
| | | | | | | | GIS Ref |
| Total Card | 0.138 | 458,400 | | 480,100 | 938,500 | Entered Lot Size | |
| Total Parcel | 0.138 | 458,400 | | 480,100 | 938,500 | Total Land: | |
| Source: | Market Adj Cost | Total Value per SQ unit /Card: | | 392.37 | /Parcel: | 392.3 | Insp Date |
| | | | | | | Land Unit Type: | 07/25/18 |

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | | |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|----------|
| 2020 | 104 | FV | 458,400 | 0 | 6,003. | 480,100 | 938,500 | 938,500 | Year End Roll | 12/18/2019 | PRINT | |
| 2019 | 104 | FV | 355,700 | 0 | 6,003. | 510,100 | 865,800 | 865,800 | Year End Roll | 1/3/2019 | Date | Time |
| 2018 | 104 | FV | 355,700 | 0 | 6,003. | 372,100 | 727,800 | 727,800 | Year End Roll | 12/20/2017 | 12/10/20 | 17:01:03 |
| 2017 | 104 | FV | 333,500 | 0 | 6,003. | 324,000 | 657,500 | 657,500 | Year End Roll | 1/3/2017 | LAST REV | |
| 2016 | 104 | FV | 333,500 | 0 | 6,003. | 276,000 | 609,500 | 609,500 | Year End | 1/4/2016 | Date | Time |
| 2015 | 104 | FV | 296,900 | 0 | 6,003. | 270,000 | 566,900 | 566,900 | Year End Roll | 12/11/2014 | 04/02/19 | 14:03:4 |
| 2014 | 104 | FV | 296,900 | 0 | 6,003. | 222,000 | 518,900 | 518,900 | Year End Roll | 12/16/2013 | appr | |
| 2013 | 104 | FV | 309,000 | 0 | 6,003. | 211,200 | 520,200 | 520,200 | | 12/13/2012 | | |

SALES INFORMATION

[illegible]

BUILDING PERMITS

[illegible]

ACTIVITY INFORMATION

| Date | Result | By | Name |
|-----------|-------------|-----|-----------|
| 7/25/2018 | MEAS&NOTICE | PH | Patrick H |
| 5/8/2009 | Measured | 372 | PATRIOT |
| 9/28/1999 | Mailer Sent | | |
| 9/28/1999 | Measured | 267 | PATRIOT |
| 8/1/1990 | | PM | Peter M |
| | | | |
| | | | |
| | | | |

Sign:

VERIFICATION OF VISIT NOT DATA

__ / __ / __

Sign:

VERIFICATION OF VISIT NOT DATA

